



**Water Resources Program**  
**Application for New Water Progress Sheet**  
**WATER BUDGET NEUTRALITY**

☐ SURFACE WATER

☒ GROUND WATER

WR ID #: **5319659**

Application No. **G4-35567**

WRIA/COUNTY: **39 Kittitas**

Relates to Swift Water Ranch LLC  
CS4-02255(A)(B) or (C) CTCL@2  
CTCL 02255(A)(B) or (C) sb3  
Priority 06-30-1890

Lot 18 Chanterelle

<b>Applicant(s):</b> John C. Jenson 2323 NW 99 <sup>th</sup> Street Seattle WA 98117-2526 206.235.0783 jenson_jack@msn.com	<b>Contract(s) / Agent</b>
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☐ ASSIGNED (SEE BACK OF PAGE)

Date Application received  
(Request for Determination of  
Water Budget Neutrality):

**June 27, 2012**

Initial fee rec'd:  
NOT REQUIRED

☐ Yes

☐ No

Additional fee: \$ \_\_\_\_\_ Date requested: \_\_\_\_\_ Date rec'd: \_\_\_\_\_

Returned for completion or correction: \_\_\_\_\_ Received: \_\_\_\_\_

**PUBLICATION:**

Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_ Date Notice sent: \_\_\_\_\_  
Amended Notice: \_\_\_\_\_  
Date Affidavit rec'd: \_\_\_\_\_ Checked by: \_\_\_\_\_ Protest period expires: \_\_\_\_\_

**PROTESTS:** Date: \_\_\_\_\_ By (name): \_\_\_\_\_  
Date: \_\_\_\_\_ By (name): \_\_\_\_\_

**INTERESTED PARTIES:** WDFW: \_\_\_\_\_ County DOH: \_\_\_\_\_ Tribes: \_\_\_\_\_  
USBR: \_\_\_\_\_ State DOH: \_\_\_\_\_ Other: \_\_\_\_\_

**SEPA:** ☐ Yes ☐ No - Exempt

**EXAM:** Exam Date: \_\_\_\_\_ **WBN Letter/ROE Issued:** 12/12/12 Amended ROE Issued: \_\_\_\_\_

**PERMIT:** Permit Issued: \_\_\_\_\_ Super/Amended Permit: \_\_\_\_\_ Temp Permit: \_\_\_\_\_

**Beginning of Construction (BC):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_  
Extensions: \_\_\_\_\_

**Completion of Construction (CC):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_  
Extensions: \_\_\_\_\_

**Project Completion (PA):** Due date: \_\_\_\_\_

Date sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_  
Extensions: \_\_\_\_\_

**Meter Installed:** ☐ Yes ☐ No Meter ID No. \_\_\_\_\_

**Proof Exam Required:** ☐ Yes ☐ No Date exam made: \_\_\_\_\_ By: \_\_\_\_\_

**APPROVED FOR CERTIFICATE:** ☐ Yes ☐ No

Cert. fee: \_\_\_\_\_ Date letter sent: \_\_\_\_\_ Date rec'd: \_\_\_\_\_ Date Certificate Issued: \_\_\_\_\_

TAX PARCEL ID: \_\_\_\_\_ Certificate No. \_\_\_\_\_